

# Eighth Annual Hanson Public Library Art Show

## *“Inspired by your Favorite Book or Poem”*

Show dates: November 3rd to November 17th

Registration Form: Please print clearly!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ **Size: 8.5 inch x 11 inch**

\_\_\_\_ Child (Age 4-7)      \_\_\_\_ Youth (Age 8-11)      \_\_\_\_ Young Adult (Age 12-16)      \_\_\_\_ Adult (17 +)

Medium (pencil, watercolor, etc.) \_\_\_\_\_

*Liability: All due care will be exercised in handling the work submitted. The Hanson Public Library will not be held responsible for loss, damage, or any artwork left after pickup dates.*

***Artwork Submission Dates: October 2nd until October 31st***

**Art must be delivered by 10/31, Pick up dates are from 12/9 - 12/30**

Please fill out below, we will attach to the back of your artwork.

*“Inspired by your Favorite Book or Poem”*

Your Name: \_\_\_\_\_

Title of Artwork: \_\_\_\_\_

Medium: \_\_\_\_\_

