## **Library Building Committee Notice of Meeting**

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

Date: Thursday, June 26, 2025

**Time:** 1:45 pm

Location: Hanson Public Library

## **Agenda Revised**

I. Call to Order

II. Approval of Minutes from June 23, 2025

III. Designer Interviews

- Tappe Architects, Inc.
- Oudens Ello Architecture
- Finegold Alexander Architects
- IV. Vote to Select Designer
- V. Adjournment