## **Library Design & Planning Committee Notice of Meeting**

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

Date: Monday, June 23, 2025

**Time:** 4:30 pm

Location: Hanson Public Library

This will be a hybrid meeting. Virtual attendees may join using this link:

https://meet.google.com/zwh-fptn-fgu

Or dial: 916-229-6456 PIN: 654 359 111#

## **Agenda**

- I. Call to Order
- II. Approval of Minutes from May 15, 2025
- III. Review and Rank Designer Proposals
- IV. Adjournment