Tenth Annual Hanson Public Library Art Show

"Inspired by your Favorite Book or Poem"

Show dates: November 1st to November 15th

Registration Form: Please print of	clearly!
Name:	
Address:	
City, State, Zip:	
Phone:Email	l:
Signature:	Date:
Title:	Size: 8.5 inch x 11 inch
Child (Age 4-7)Youth (Age 8-11)	Young Adult (Age 12-16)Adult (17 +)
Medium (pencil, watercolor, etc.)	
	n handling the work submitted. The Hanson Public oss, damage, or any artwork left after pickup dates.
Artwork Submission Date	es: October 1st until October 31st
•	1, Pick up dates are from 12/1 - 12/20
Medium:	